November - Ta'He Ca'Psun Wi - the moon when deer and other animals with antlers begin to shed them during winter moon.

Wow! 39 years!!

You will be missed Bunny!
Happy Retirement!

Thank you for your dedication to the FSST Community.
Flandreau Santee Sioux Tribe Newsletter is a monthly publication by the Flandreau Santee Sioux Tribe.

Digital photos or sending other original files is encouraged.

Deadline for submission of material is 5 work days before the 15th of each month

Flandreau Santee Sioux Tribe
Attn: Marcie Walker
P.O. Box 283
Flandreau, SD 57028
or Call: 997-3891 ext. 1251
marcie.walker@fsst.org

NOTICE OF DISCLAIMER:
In preparation of this newsletter, every effort has been made to offer the most current, correct, and clearly expressed information possible. Nevertheless, inadvertent errors in information may occur. In particular but without limiting anything here, the Flandreau Santee Sioux Tribe (FSST) and its employees disclaim any responsibility for typographical errors and accuracy of the information that may be contained in the Flandreau Santee Sioux Tribe’s Newsletter. The FSST also reserves the right to make changes at any time without notice.

The information in this newsletter have been compiled by the FSST Newsletter staff from a variety of sources, and are subject to change without notice. The FSST makes no warranties or representations whatsoever regarding the quality, content, completeness, or adequacy of such information and data. In any situation where the official printed publications of the FSST differ from the text contained in this newsletter, the official printed documents take precedence.

If inaccurate or otherwise inappropriate information is brought to our attention, a reasonable effort will be made to print a correction in the next month newsletter. We reserve the right to omit submissions if it is felt that the content or subject matter is inappropriate.

NEWSLETTER SUBMISSION GUIDELINES:
All information submitted for newsletter must be received than 5 (five) working days before the 15 of each month. We cannot guarantee inclusion of any submissions after that date in that month’s newsletter. Submissions must be made in typewritten (or computer generated) format. They can be submitted directly to Marcie Walker in hard-copy, on disk or via email at: marcie.walker@fsst.org

The FSST reserves the right to edit submission for content and clarity when appropriate. Additionally, submissions not of a time sensitive nature may be delayed for next month newsletter.
Please join us Friday, November 16, 2018 at Royal River Casino, Royal Room for a Community Meeting

Oglala Lakota artist, Keith BraveHeart, respectfully calls upon the Wakpa Ipak’san Dakota, as relatives, for a community gathering and sharing of voices.

BraveHeart is a contemporary artist who received his Master’s in Fine Art with emphasis in painting from the University of South Dakota. He works in arts education, film making, exhibition curation, and community-engaged arts across the state of SD and regionally within the Northern Plains. His work as an artist combines art, culture, community, and life. Recently, BraveHeart co-curated the traveling exhibition, Horse Nation of the Ochethi Sakowin, an effort that gathered artists and community to honor and celebrate the Horse Nation as relative to the Ochethi Sakowin.

BraveHeart has been commissioned by the Flandreau Santee Sioux Tribe to create original paintings which will depict the Wakpa Ipak’san Dakota, to accompany the newly remodeled Royal River Casino and its administration spaces. Artworks will focus on an authentic narrative and history of the Wakpa Ipak’san Dakota, and incorporate the contemporary voice of FSST members. Artworks created will serve as documentations of cultural identity and significance, and rely on a community engaged process. BraveHeart would like the relatives of FSST to know that their investment into “their” original artworks is critical and will provide the crucial energy for these artworks to speak to visitors, relatives, and future generations.

Please join us on Friday, November 16, 2018 at Royal River Casino, Royal Room for a Community Meeting, from 3:00 pm – 5:00 pm. We are asking our Wakpa Ipak’san Dakota families to share their voices, stories, and memories, as influence and inspiration in the creation of the planned original artworks. You are welcome to bring photos (historic and recent), or any relevant content that could help share cultural significance.

Keith BraveHeart and all relatives involved with this project Thank You, and look forward to our community gathering.
2018 Tribal Government Holiday Closings

Monday November 12th—All Offices Closed (Veteran’s Day)
Wednesday November 21st—All Offices Closed
Thursday November 22nd—All Offices Closed
Friday November 23rd—All Offices Closed
Friday December 14th—Employee Holiday Party - Closing at 11am
Monday December 24th—All Offices Closed
Tuesday December 25th—All Offices Closed
Wednesday December 26th—All Offices Closed
Monday December 31st—All Offices Closed
Tuesday January 1st—All Offices Closed

Attention Tribal Membership: G.W. Checks & Bonuses will be available for pick up Thursday December 13th and G.W. Checks will be available for pick up Friday December 28th.

Happy Holidays and a very Happy New Year! FSST Management
Come celebrate FSST employees' Birthdays this month!

Wednesday, November 7th at Noon

November Birthday Cake

Kristi Bietz 1st
Robert Seagle 3rd
Daniel Hawk 10th
Tyler Crosby 13th
Derek Anderson 17th
Jonathan Schrader 20th
Roxie Garmmeister 23rd
Nick Gilbert 27th
Wesley Hansen 29th

Wish our November Birthday Employees a Happy Birthday and enjoy a slice of birthday cake with them. A birthday cake will be placed in both the Tribal Office and the Tribal Health Clinic Breakrooms at noon. FSST Management would like to wish those of you with birthdays in November a Happy Birthday!
Dear Tribal Members,

As we are well into Fall we are hoping you are keeping warm and enjoying these cool days. We understand that the community still has many questions regarding our Housing Development Plan, so we wanted to take this Newsletter to provide updates, and paint a picture of our vision for Housing in our community in the upcoming years.

There are four housing major housing initiatives that being pursued:

- Updating the current housing stock, with support from an Indian Community Development Block Grant
- Development of four 4-Plexes, via a Grant from the Shakopee Nation
- Development of a 10-Bed Supportive Housing Unit, with support from an Indian Housing Block Grant
- Development of 20 stand-alone Single-Family Homes, to be funded by the Section 184 Loan Guarantee Program.

We have two significant updates in regards to the above list of housing events taking place. The first is in regards to the two block grants. The first block grant we are applying for is called the Indian Country Development Block Grant, otherwise known as ICDBG. This grant is for American Indian and Alaska Native Communities in the development of decent housing, establishing a suitable living environment, and promote economic opportunities. The latter is the Indian Housing Block Grant, IHBG, established in 1998, it has supported development of housing communities in Indian County.

- The amount of funds available under ICDBG this year is capped at $1 million for Tribes within our Region. If our application is successful, these funds will go towards updating our current housing stock. We anticipate applying for these funds within the next 30 days.
- The IHBG will be having a special $100 million competition in the spring of 2019. The ceiling amount of funds available under this competition for each Tribes has yet to be determined. We are, however, anticipating that at least $1 million will be available to support the development of a Supportive Housing Facility as well as additional single-family homes.

We have hired a Grant Writer to develop the ICDBG application this fall. This Grant Writer has been very successful in the application of previous ICDBG applications in the past.

The other update is also in regards to the Supportive Housing Facility. We are planning on having a two-day meeting in November with members of the Executive Committee, Clinic Staff and Tribal Government Staff to begin a preliminary discussion on Supportive Housing. This meeting will bring together personnel who have seen the impact substance abuse has had on our community. During the meeting we will work together to establish our goals and assign duties for the upcoming year in development and implementation of a Supportive Housing Facility. We will be sure to update you all on the success and outcome of the meeting in the upcoming months.

Sincerely,

Executive Committee
FINANCE DEPARTMENT HOURS

Monday: 10:00 AM – 12:00 PM & 1:00 PM – 5:00 PM
Tuesday: 10:00 AM – 12:00 PM & 1:00 PM – 5:00 PM
Wednesday: 10:00 AM – 12:00 PM & 1:00 PM – 5:00 PM
   ⚫ Closed for payroll every other week
Thursday: 10:00 AM – 12:00 PM & 1:00 PM – 5:00 PM
Friday: 12:30 PM – 4:30 PM
   ⚫ Closed the last Friday of the month for month end processing

⚫ Holidays may affect hours
⚫ Credit applications can be submitted to the front desk or put in Mariah Henderson’s mailbox
⚫ Applications will be reviewed as they are received
⚫ Checks will be ready for pickup on Friday’s

If you need immediate assistance please see the front desk, or you may email the following:

⚫ Jessica Hovland – jessica.hovland@fsst.org
⚫ Val Knutson – val.knutson@fsst.org
⚫ Mariah Henderson – mariah.henderson@fsst.org
⚫ Major Redwing – major.redwing@fsst.org

Thank you for your cooperation and understanding!
Common Sense Parenting (CSP) is a practical, skill-based program that provides easy-to-learn techniques to help you with today’s parenting challenges. These classes incorporate proven methods that were researched and developed at Boys Town.

Certificate Awarded For Completing All Sessions
Participants Will Receive A Common Sense Parenting Book
Court Services And Child Protection Services Approved
(CSP Class is geared towards children 3 and above.)

CSP classes can help you:

- Build strong, healthy relationships with your children
- Communicate clearly and effectively
- Resolve conflicts and solve problems fairly
- Support your child’s healthy development
- Encourage your child’s academic success
- Help your child develop positive attitudes and behaviors
- Build a positive parenting relationship
- Establish a healthy home environment
- Balance discipline with compassion
- Show your children how to build a happy family

You’ll learn valuable skills, including how to:

- Communicate effectively
- Solve problems
- Resolve conflicts
- Improve discipline
- Build a positive relationship
- Support your child’s development

Class Schedule

507 1st Ave W, Handrea SD 57038

(Moody County Extension Building)

Session 1 - November 6th 6-8pm
Session 2 - November 13th 6-8pm
Session 3 - November 20th 6-8pm
Session 4 - November 27th 6-8pm
Session 5 - December 4th 6-8pm
Session 6 - December 11th 6-8pm

Natasha Penner
Boys Town Common Sense Parenting Certified Trainer
npenner@interlakescap.com or 605-492-6391

[Pre-Register By] November 2nd, 2018

ICAP Office, 112 E Pinestone, Handrea SD, 57038

ICAP is an equal opportunity provider
and employer.
Education Coordinator

Open: October 29, 2018 - Until Filled

FLSA Status: Full Time - Exempt

Summary:
Performs the following tasks in compliance with the 638 BIA Contract Program - BIA/AVT Higher Education. Oversees the implementation and supervision of grant programs awarded to FSST Education under the authority of the Flandreau Santee Sioux Tribe. Provides assistance in the development, planning, evaluation and coordination of activities related to community education and program development. Targets FSST enrolled youth and FSST members to recruit into higher education programs and universities, adult education programs, or other related assistance.

Minimum Qualifications:
1. Bachelor’s Degree required with Education focus preferred, 2-3 years of experience with higher education programs, grant writing, scholarships or other similar related duties strongly preferred.
2. Possession of a valid SD Driver’s license and insurable by the FSST. Willingness to use personal vehicle in the course of employment. Must submit to a pre-employment drug and alcohol screening and P.L. 101-630 background check.
3. Ability to handle multiple tasks and/or projects and occasionally work odd hours.
4. Must be able to communicate effectively both verbally and in writing to interface with a wide range of stakeholders, internal staff, advisory/school boards/parent boards, committee members and community members as well as young people and parents.

Direct experience with native youth and cultural sensitivity and knowledge education program planning, development, implementation and evaluation strongly preferred.

Must submit to a background check and pre-employment drug and alcohol screening.
Applications are available at the FSST Tribal Office or apply online at www.santeesiouxBIA.com
May attach resume to Tribal Application.
Preference in filing vacancies is given to qualified Indian candidates in accordance with Indian Preference Act of 1934 (Title 25, USC, Section 472). Verification must be submitted with the application if claiming Indian Preference. Consideration will be given to non-Indian applicants in the absence of qualified Indian Preference eligible.

Direct questions to Tribal Human Resources Department 605-997-3891 or email Kiya.Esquivel@fsst.org.
Project Assistant

Open: October 29, 2018 - Until Filled

FLSA Status: Full Time – Non-Exempt

Summary:
Under the supervision of the Project Coordinator, incumbent will assist with the development and coordination of all aspects of the three year Education Demonstration Grant. The Project Assistant will provide day to day operations of the office for all Project staff which include: coordinating meetings/travel, processing and filing various forms of paperwork, maintain and archive Dakota Language curriculum, media and other materials, track activities for monthly reporting, assist with any community or educational events the programs may be having.

Minimum Qualifications:
1. Must have a high school diploma or GED, would prefer someone with experience working with language and/or cultural programs.
2. Must be willing to attend program meetings, classes, and activities.
3. Must be willing to assist with written reports and making presentations to various audiences.
4. Must have the ability to operate a computer and demonstrate proficiency with Microsoft Suite. Must have experience in maintaining computer records and data.

Must submit to a background check and pre-employment drug and alcohol screening.
Applications are available at the FSST Tribal Office or apply online at www.santeesiox.com
May attach resume to Tribal Application.

Preference in filing vacancies is given to qualified Indian candidates in accordance with Indian Preference Act of 1934 (Title 25, USC, Section 472). Verification must be submitted with the application if claiming Indian Preference. Consideration will be given to non-Indian applicants in the absence of qualified Indian Preference eligible.

Direct questions to Tribal Human Resources Department 605-997-3891 or email Kiya.Esquivel@fsst.org.
School Liaison

Open: October 29, 2018 - Until Filled

FLSA Status: Full Time – Exempt  (2 Positions Available)

Summary:
Under the general supervision of the Project Coordinator, the school liaison will develop and coordinate all aspects of the Education Demonstration grant and the 93-638 Johnson O’Malley program for the Flandreau Santee Sioux Tribe. The School Liaison will develop and coordinate cultural, educational, and recreational activities for Native students and professional development opportunities for students, parent committees, school board and administration. The school liaison will serve as a mentor advising students in college/career preparation, academic support and holistic wellness.

Minimum Qualifications:
• Must be a high school graduate. Must have completed a minimum of two (2) years of college in Education, Social Work, Family Studies, Child Development or closely related field highly preferred. A combination of education and experience may be considered.
• Must have administrative experience with coordinating, planning, organizing and implementing meetings and programs for a diverse audience.
• Must have proficient computer skills with the ability to maintain computer records and data.
• Must have experience in preparing written reports.

Must be able to work occasional evening and weekends.

Must submit to a background check and pre-employment drug and alcohol screening.
Applications are available at the FSST Tribal Office or apply online at www.santees Sioux.com
May attach resume to Tribal Application.
Preference in filing vacancies is given to qualified Indian candidates in accordance with Indian Preference Act of 1934 (Title 25, USC, Section 472). Verification must be submitted with the application if claiming Indian Preference. Consideration will be given to non-Indian applicants in the absence of qualified Indian Preference eligible.

Direct questions to Tribal Human Resources Department 605-997-3891 or email Kiya. Esquivel@fsst.org.
Chief Financial Officer
Open: 9/17/2018 - Until Filled

FLSA Status: Full Time - Exempt
Salary: ($85,548-$100,000)

Summary:
The Chief Financial Officer is responsible for all aspects of accounting and financial investments and management; the annual audit process, cash flow management, budgeting and forecasting, banking and long term debt management and supervision of accounting and finance staff. The organization includes a governmental segment and an enterprise segment. Additional responsibilities include managing financial requirements of grants and contracts, and annual budgeting for governmental departments, and fiscal responsibilities of enterprise operations, and commercial real estate properties. Candidates should have an understanding of the GASB 34 requirements. This position will also provide oversight of financing activities including banking relationships, loan management, future bond financing, budgeting, projections and pension plan management.

Minimum Qualifications:
A. The ideal candidate will have a four-year degree in accounting or finance, CPA plus, 5+ years of progressively responsible experience in an accounting environment with direct experience or exposure to governmental (enterprise) accounting and familiarity with Governmental Accounting and Auditing Standards, 3+ years of experience with personnel management, ability to communicate effectively, both written and verbal. Additionally, qualified candidates must have strong computer skills including a preferred accounting software program(s), be a self-starter and work autonomously. A history of working with Tribal governments or non-profit entities in this capacity is a requirement.

B. Additional experience as outlined above may be substituted for the education on a year for year basis to a maximum of three years.

Must submit to a background check and pre-employment drug and alcohol screening.
Applications are available at the FSST Tribal Office or apply online at www.santeesioux.com
May attach resume to Tribal Application.

Preference in filing vacancies is given to qualified Indian candidates in accordance with Indian Preference Act of 1934 (Title 25, USC, Section 472). Verification must be submitted with the application if claiming Indian Preference. Consideration will be given to non-Indian applicants in the absence of qualified Indian Preference eligible.

Direct questions to Tribal Human Resources Department 605-997-3891 or email Deb.Wakeman@fsst.org
We would like to deeply thank David Kills A Hundred and the tribe for their ongoing support to Native American Education and the students at Flandreau Public Schools. Mr. Biever, 8th grade social studies teacher, had reached out to the Title VI Office to get assistance connecting with a resource to bring into his classroom to help teach about tribal government. The students prepared questions ahead of time for David to answer. I was unable to attend the event, but I was told from both David and the teacher that the lesson was well received.

Thank you,

Elisabetta James
FALL FLING
Friday October 26 8am-2pm
Eastman Hall
Fundraiser for Grace Moore Senior Center
Famous Caramel Rolls, Cookies, Bar & I
DEHIANI TACO'S
TAO & POP OR WATER $4.00
For Delivery Call 997-2824 or 364-9902
Marketing girls were twining RRC GM & for Hal-
1ST PLACE
$75

HALLOWEEN
COSTUME CONTEST WINNERS

2ND PLACE
$50

CONGRATULATION
WINNERS

3RD PLACE
$25
MEMORY LANE

Grand opening Food distribution program 1987

BACK ROW: George A. Eastman, Sr., President; Taylor Weston, Vice-President; George Eastman, Jr., Secretary; Jess Wakeman, Trustee
FRONT ROW: John Allen, Trustee; H.J. Flood, Indian Relations Officer; E.W. Mares, Agriculture Advisor; Ida Allen, Treasurer.

The Flandreau Indians were the first to establish a reservation under the Indian Reorganization Act. In June 1939, 559 acres were purchased.
Ray Redwing 11/15
Judy Jones 11/21
William Beane 11/27
Peggy Decoteau 11/28
Wesley Hansen 11/29
Gobble Gobble!

Happy Thanksgiving
From Daily Dish Magazine

DRESSING
FAMILY
FOOTBALL
FRIENDS
GATHERING
GOBBLE
GRAVY
MASHED
MEMORIES
POTATOES
SHARE
SUPPER
THANKSGIVING
TURKEY
Grace Moore Senior Center

Senior Intake Form

Please fill out and return to the Grace Moore Senior Center.
Senior Intake Forms must be completed annually.

Today's Date: _____________________________ Referral Source: _____________________________

First Name: _____________________________ Last Name: _____________________________ M.I.: _____________

Street Address: __________________________

City: _____________________________ State: _____________ Zip: _____________________________

Phone Number: _____________________________ D.O.B.: _____________________________ Age: _____________________________

Directions to Home: _____________________________

PLEASE CHECK CORRECT BOX:

Sex: ☐ Male ☐ Female

Veteran: ☐ Yes ☐ No

Race: American Indian Alaskan Native Native Hawaiian Other Unknown

List two people to notify IN CASE OF EMERGENCIES:

Name: _____________________________ Cell: _____________________________

Work: _____________________________

Name: _____________________________ Cell: _____________________________

Work: _____________________________
Thank you for your service to all our FSST members
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Marks, Lori  Marines  SWST
Nicky, Nathaniel  Army  Choctaw Vietnam era
Redwing, Raymond  Navy  FSST Vietnam era
Renville, Melvin  Army  FSST
Soward, Lee  Army  FSST lineal Iraq
Taylor, Aaron  Navy  FSST
Taylor, Damon  Navy  FSST Multiple tours
Taylor, Daniel  Marines  FSST Multiple tours
Taylor, Joseph  Navy  FSST
Taylor, Justin  Army  FSST
Taylor, Lee  Navy  FSST Vietnam
Taylor, Todd  Army  FSST
Weston, Evertte  Army  FSST Vietnam
Williams, Dave  Army  YST Vietnam

FSST = Flandreau Santee Sioux Tribe  SRST = Standing Rock Sioux Tribe  YST = Yankton Sioux Tribe  CRST = Cheyenne River Sioux Tribe  SWST = Sisseton Wahpeton Sioux Tribe  TMC = Turtle Mountain Chippewa Tribe

Because all of us believe and understand in the fabric of the common bond of why we call ourselves American is to care for the men and women who wear the uniform; and when they take off the uniform, we care for them when they are veterans.  – Steve Buyer  This nation will remain the land of the free only so long as it is the home of the brave. – E. Davis

It is easy to take liberty for granted, when you have never had it taken from you. – Unknown

Freedom is never more than one generation away from extinction. We didn’t pass it to our children in the bloodstream. It must be fought for, protected, and handed on for them to do the same. – Ronald Reagan

For it has been said so truthfully that it is the soldier, not the reporter, who has given us the freedom of the press. It is the soldier, not the poet, who has given us freedom of speech. It is the soldier, not the agitator, who has given us the freedom to protest. It is the soldier who salutes the flag, serves beneath the flag, whose coffin is draped by the flag, who gives that protester the freedom to abuse and burn that flag. – Zell Miller

Some people live an entire lifetime and wonder if they have ever made a difference in the world, but the Marines don’t have that problem. – Ronald Reagan

As we express our gratitude, we must never forget that the highest appreciation is not to utter words, but to live by them.

– John F. Kennedy

© PIPA
Thank You for your service Lucas Herrick!

Lucas is the son of Laura Herrick, Grandson of Nancy Herrick and the late Lauren Herrick Sr.

The Watch
For seventeen years...this Airman has stood the watch
While some of us were in our bunk beds at night...this airman stood the watch
Yes, even before some of us were born into this world...this airman stood the watch
In those years when the storm clouds of war were ever brewing
on the horizon of history his spirit stood the watch
Many times he would cast an eye and see his family standing there... needing his guidance and help... needing that hand to hold during those hard times... but he still stood the watch
He stood the watch for seventeen years
he stood the watch so that we, our families, and our fellow countrymen could sleep soundly in safety each and every night knowing that an airman stood the watch

Today we are here to say...Thank You Airman...the watch stands relieved. Rehearsed by those you have led, guided, and trained.
TSgt Herrick, you stand relieved. We have the watch.

Cannon Air Force Base
New Mexico
October 5, 2013 at 10:00 hours
Building 620 Hot Gates

Retirement Ceremony
Honoring

Technical Sergeant
Lucas L. Herrick

Sequence of Events
Arrival of Official Party
Presentation of the Colors
National Anthem Invocation
Introduction of Distinguished Guests Remarks by Capt. Ortiz
Presentation of Decoration
Presentation of Retirement Order
Presentation of Certificates and Letters
Presentation of Retirement Pin
Remarks by the Retiree
Departure of Official Party Reception

Acknowledgments

REFERENCES

ACKNOWLEDGMENTS

Thank you for your service...a true American Hero.

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Honoring

Technical Sergeant
Lucas L. Herrick

Sequence of Events
Arrival of Official Party
Presentation of the Colors
National Anthem Invocation
Introduction of Distinguished Guests Remarks by Capt. Ortiz
Presentation of Decoration
Presentation of Retirement Order
Presentation of Certificates and Letters
Presentation of Retirement Pin
Remarks by the Retiree
Departure of Official Party Reception

Acknowledgments

REFERENCES

ACKNOWLEDGMENTS

Thank you for your service...a true American Hero.
WHAT IS METHAMPHETAMINE?
Methamphetamine is a potent central nervous system stimulant. It can be snorted, smoked, ingested or taken orally. Slang terms for meth are “crank”, “speed”, ”crystal” and “ice”.

WHAT ARE SIGNS OF METH USE?
Dilated pupils, sweating, dry mouth, flushed skin and tremors. Users may also show aggressive and psychotic behavior, irritability, anxiety, paranoia and auditory hallucinations.

WHAT CAN I DO?
There are things private citizens can do to ensure meth manufacturing is not occurring their neighborhoods. Drug dealers and meth manufacturers have common habits which are easily observed. Any single activity may or may not be sold proof that drug dealing or meth manufacturing is occurring. However, a combination of the following may be reason for concern.
*Frequent visitors or increased activity at all times of the day or night.
*Occupants appear unemployed; yet seem to have plenty of money and pay bills with cash.
*Occupants are unfriendly, may display paranoid behavior, appear secretive about activities and watch cars suspiciously as they pass by.
*Occupants set garbage out for pick up in another collection area.
*Chemical odors coming from the house, garbage or detached buildings or evidence of chemical or waste dumping i.e. burn pits, or “dead spots” in the yard.
*Windows blackened or curtains always drawn.

If you witness a combination of these activities, report your concerns to the local police or sheriff’s department immediately. Do not confront the individual with your suspicions or enter a suspected lab.

**Information taken from www.streetdrugs.org
Indian Taco Sale
Fundraiser
$7
Indian Taco w/Pop
December 1st
10:30 am to 6:30 pm
At
Eastman Hall
In
Flandreau, SD
for
Terissa Taylor’s
International Archery Competition
in
Las Vegas, NV

** Call 605-864-1518 to place an order for deliveries.

***Special thanks to Annie Wakeman for making the Fry Bread!
Terissa Taylor, age 10, granddaughter of “Butch” Myron Taylor, daughter of Nick Taylor and Becky Cramer has been shooting archery for the last two and a half years. Terissa started out shooting with a compound bow in the local 4-H Shooting Sports Program. After about a year Terissa grew out of her beginner bow and switched over to an Olympic Recurve bow. She practices three to four times a week or more shooting between 150 to 300 arrows a time. This last year she has competed in several competitions. In June she competed at the Midwest Youth Archery Invitational and placed 2nd in individual and 3rd in teams. She also participated in the USAA South Dakota State Outdoor Target Championship and Rushmore Cup in Yankton, SD. She placed 1st in the State Outdoor Target Championship where she currently holds the state record for her age division. Terissa also took 2nd place in the Rushmore Cup. In April Terissa participated in the 4-H State Shoot for the and received 4 state award placings. In September Terissa competed in the NFAA Outdoor National Target Competition where she took 3rd place. Terissa is currently training hard and is excited to compete at the NFAA International Vegas Shoot in Las Vegas, NV in February along with other competitions between now and then. Shooting at the Vegas Shoot will be an amazing experience for Terissa. In 2018 there were 3500 archers that attended, and it is the largest single venue indoor archery tournament in the world. Her friends and family will be having an Indian Taco Fundraiser with Fry Bread made by Marcie Wakeman on December 1st from 10:30 to 6:30 at Eastman Hall. Terissa will have her bow and awards there to answer any questions you may have. Watch for flyers and come support Terissa!
2018 Waniyetu Wacipi

6th Annual

Free Admission
Donations Welcome

December 8th & 9th
Wičóčaga Otipi Community Center | 503 W. Broad Ave. | Flandreau, SD 57028
Grand Entry | Saturday at 1PM and 7 PM with a Feast at 5PM | Sunday at 1PM

Specials
Hand Drum Contest
1st - 300 2nd - 200 3rd - 100

Men's Traditional
1st - 300 2nd - 200 3rd - 100

Women's Fancy
1st - 300 2nd - 200 3rd - 100

Teen Girls All Categories
1st - 150 2nd - 100 3rd - 75

Teen Boys All Categories
1st - 150 2nd - 100 3rd - 75

Junior Girls All Categories
1st - 100 2nd - 50 3rd - 35

Junior Boys All Categories
1st - 100 2nd - 50 3rd - 35

Host Drum
Mato Pejuta | Isánti

Éyapaha
Jerry Dearly Sr. | Imníža Ská

Arena Director
Chaske Lablanc | Čanšayapi

Accomodations
Royal River Casino & Hotel
1-877-912-Luck

Sponted by
Wakpa Yipaksan Dakota Iapi Osuye
& Flandreau Santee Sioux Tribe

Wacis'api
Registration open until grand entry Sunday day money for all registered dancers

Dowans'api
Registration open Saturday 12PM-6PM

Contact
Dusty Beaulieu
605-864-8187

Devin Drapeau
605-864-0420

Avery Jones
605-864-8171

Drum Split
$6000

Drug and Alcohol Free Event | Dakota Ophsičiya PO | Not responsible for theft or accidents
Stefan Tangen, Tribal Resilience Liaison, Great Plains Tribal Water Alliance (GPTWA)/ North Central Climate Adaptation Science Centre (NC CASC)

Stefan Tangen is the Tribal Resilience Liaison for the Great Plains Tribal Water Alliance (GPTWA). He works to connect tribes throughout the North Central Region (WY, MT, ND, SD, NE, KS, CO) to research and resources at the North Central Climate Adaptation Science Center (NC CASC). Stefan began working with indigenous communities on climate issues on the coast of northwest Alaska in Nome and Shaktoolik. He is a graduate of the Master of Natural Resources Management (MNRM) program at the University of Alaska Fairbanks (UAF) where he studied socio-ecological systems and climate adaptation planning. He was also part of the 2015 cohort of the Resilience and Adaptation Program (RAP) at UAF which focuses on cross disciplinary research centered on climate change. As the regional Tribal Climate Liaison, Stefan partners with tribal resource managers, tribal communities, and tribal colleges/universities throughout the region to increase resilience and
Fight the Flu
It starts with you

Influenza Immunization

Every Thursday
October 4 - March 2019

Flandreau Santee Sioux Tribal Clinic
Any Questions or concerns please call the clinic
@ 997-2642
OPEN GYM

Sundays
September to November 2018

7-10PM: AGES 13+

Must have Rec. Membership
FSST Recreation Department

Nutrition & Fitness Education Program

Monday, Tuesday & Thursdays
3:30-5:30pm

Daily Snack followed with a Physical Activity

Applications available with FSST Recreation Department.

***Students must have appropriate shoes and clothing.

***Students must have own transportation provided.

***Students must be at W.O.C.C. building by 3:50pm.

***Students participation is mandatory of program.

?': CONTACT SYLVIA ROY @ 573-4195 OR
E-MAIL @ sylvia.roy@fsst.org
Healthier Vending Machine Incentive Program

October 1st to December 31st 2018

RULES:

Participants may purchase 1 green or yellow beverage and/or 1 green or yellow snack per day during Recreation programs. This must be monitored by a Recreation staff member.

For each item(s) purchased, the purchaser will roll an over-sized die, used by the FSST Recreation, to determine how many points the participant will receive. A list with the first 95 participants will be advertised on the side of the Recreation Department. These points will be accumulated for the period of October 1st to December 31st, 2018. Individual purchases only, no one can purchase item(s) for another individual. Purchases must be made in-person.

This program is for any age, any individual, as long as they have a Recreation Membership and/or are enrolled with the Dakota Language After-School Program.

PROGRAMS:

The programs included but not limited to:

- Open Gym
- Basketball Leagues
- Women’s Circle Wednesdays
- Tiwahe Nights

Any program ran by the FSST Recreation, flyers are located at front of building.

PRIZES:

First 95 participants receive a FSST REC jump rope.

Top 20 participants by December 31st with the most points receive a hacky sack.

Top participant with the MOST points by December 31st receives a Nintendo Wii console with Wii Sports, Wii Fit Plus with Balance Board and Just Dance 3 video game.

Any questions or comments, please contact Sylvia at (605) 573-4195 or by e-mail: sylvia.roy@fsst.org
Gaming Ordinance revisions have been BIA approved

Changes are:

- 5yr waiting period is now 1yr
- 90 days off reservation is now 30 days
- Education exemption is more broad
- Treatment exemption is added
- Incarceration person has been added

Section 19-3-2. Qualification for Per Capita Payments.

In accordance with the policy set forth in Section 19-1-1 of this Title, to fairly satisfy the needs of tribal members who contribute to the advancement and self-determination of the Tribe by residing within the Reservation community, to provide incentives to members to return to the Reservation community to further the advancement of tribal self-determination, and to enhance the Reservation community socially, economically and culturally, the Tribe adopts the policy that limits monthly disbursements of per capita payments to qualified tribal members who have physically resided for a period of one (1) year within the Reservation community, as those terms are defined in Section 19-1-1.1 of this Title.

Section 19-3-6. Maintaining Residency.

Persons who have been granted a Confirmation of Residency shall maintain physical residency within the Reservation community. Failure to do so shall result in the loss of qualified tribal member status.

Qualified tribal members must notify the Executive Committee or its designee of any change of residency status, including the following:

1. Moving out of the Reservation community, whether temporary or permanent.
2. Leaving the Reservation community for an extended period of thirty (30) days or more.

Higher education exemption - In order to qualify for student exemption, the member must be enrolled as a full-time student as determined by the school’s registrar. Vocational education or certificate programs are eligible for the higher education exemption if the student meets all other factors.

Students shall be required to submit adequate proof to the Per Capita Committee or its designee of their continuing eligibility to receive this exemption, and students must authorize the Per Capita Office to obtain any information needed from the school in order to verify the student’s full time student status. Failure to do so may result in loss of exempt status.

Enrollment in online, general education degree courses, correspondence courses, or other types of distance learning classes do not allow a member to qualify for the student exemption. Any student who is placed on funding suspension through the tribe’s higher education program for failing to maintain the minimum credit hour requirements shall lose his or her exempt status. The student shall thereafter be required to renew his or her residency in accordance with this Title to be eligible for the per capita payment.

Because degree programs have different credit and time requirements, there will be no time limitation on this exemption, so long as the student is enrolled full-time. Upon completion or termination of the student’s higher education program, the member shall resume physical residence within the Reservation community within ninety (90) days.
Failure to resume physical residence shall result in loss of exempt status and the member will no longer be deemed a qualified tribal member for per capita purposes.

If the student’s higher education exemption expires or terminates and the student wishes to continue receiving the per capita benefits via the higher education exemption, he or she may apply to the Per Capita Committee for a continuation of their exemption. An extension may be granted at the discretion of the Per Capita Committee and is a non-appealable decision.

Students who have qualified for the higher education exemption in the spring semester, and who are enrolled in classes full time in the fall semester immediately following will be allowed to maintain their higher education exemption throughout the summer. Students must furnish proof to the Per Capita Committee that they are actually enrolled in the fall semester full time to be eligible. Students will still be required to apply for the higher education exemption for the upcoming academic year.

Students who have an internship, externship, or student-teaching requirement to obtain their degree will be allowed to continue to receive the higher education exemption during that internship, externship, or student-teaching and will not need to maintain a full-time course load.

**In-patient Treatment Exemption** - In order to qualify for an exemption for in-patient treatment, the member must have been physically residing within the Reservation community for a period of one continuous year prior to the granting of the exemption. Before leaving the Reservation Community, the member must notify the Per Capita Office in writing, include a letter regarding which treatment facility they are attending and how long treatment will last, and sign a HIPAA Release for any and all medical information provided to the Tribe. Within fourteen (14) calendar days of successful completion or other program termination, the member will be required to notify the Per Capita Committee that they are living within the Reservation community, and provide Confirmation of Residency and other paperwork as required.

Any qualified member who is incarcerated in a penal institution or otherwise pursuant to a conviction under any criminal law for more than thirty (30) days shall lose qualified status. However, such member shall regain qualified status ninety (90) days after his/her release and reapplication for qualified member status, provided he/she immediately satisfies the definition of physical residence within the Reservation Community. Upon release from incarceration, the member shall complete an application and provide documentation for Confirmation of Residency. Failure to provide such documentation, or to notify the Executive Committee or its designee of any change in sentencing which effects residency status within fourteen (14) days of release, will result in denial of confirmation of residency. Incarceration shall include living in a half-way house, court-ordered treatment, house arrest, or any other type of living situation in which the individual is not free to leave on their own will at any time.

- You must apply with per capita office to start your one (1) year. Date stamped by Member service clerk is start date of one (1) yr. **NO back dating**. It would be to your advantage to submit semi annual Confirmation of residency when qualified members do (May 1 & Nov 1)
# November 2018 Menu

<table>
<thead>
<tr>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
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<tbody>
<tr>
<td>Club Sandwich</td>
<td>Wisconsin Cheese Soup</td>
<td>MeatLoaf</td>
<td>Chicken Tenders</td>
<td>Beef Stew</td>
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<tr>
<td>Mac Salad</td>
<td>Ham Salad Sandwich</td>
<td>Red Potato Casserole</td>
<td>O'brien potato's Mixed Veggies</td>
<td>Biscuits</td>
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<tr>
<td>Chips</td>
<td>Cucumber Salad</td>
<td>Brussel Sprout Bake</td>
<td>Fruited Jello</td>
<td>Cottage Cheese Salad</td>
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<td>Melons</td>
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<td>Angel Food Cake</td>
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<td>Rice Krispy Bar</td>
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<tr>
<td>Baked Potato</td>
<td>Goulash</td>
<td>Birthday Meal</td>
<td>Hot Tuna Buns</td>
<td>Chili</td>
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<td>With Toppings</td>
<td>Butter Corn</td>
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<td>Hashbrown Casserole</td>
<td>Fried Bread</td>
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<td>Silverglade Salad</td>
<td>Crunchy Veggie Salad</td>
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<td>Green Beans</td>
<td>Wojapi</td>
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<td>Fresh Fruit</td>
<td>Snowball Peaches</td>
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<tr>
<td>French Toast</td>
<td>Pepper Streak</td>
<td>Wild Rice Casserole</td>
<td>Chicken &amp; Rice Bake</td>
<td>Birthday cake</td>
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<tr>
<td>Hashbrowns</td>
<td>Over Rice</td>
<td>Corn &amp; Celery Saute</td>
<td>Buttered Peas</td>
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<tr>
<td>Ham Slice</td>
<td>Apple Pecan Salad</td>
<td>Apples</td>
<td>Straight A Salad</td>
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<td>Citrus Fruit</td>
<td>Pudding</td>
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<td>Carmel Rolls</td>
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<tr>
<td>Grace Moore Senior Citizens Center 997-2924</td>
<td>*Menu subject to change without notice.</td>
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